

MYSORE STATE RAILWAY.

The 25th August 1882.

Approximate Returns of Traffic for weeks ended 19th and 26th August 1882 on 55 miles open.

| | Coaching Traffic. | | | | Merchandise and Mineral Traffic. | | | | Other Earnings (estimated.) | Total Earnings. | | Traffic Train—miles run. | | |
|--|--------------------|--------------------|----------|------------|----------------------------------|-----------|-----------|-------|-----------------------------|-----------------|--------|--------------------------|--------------|--------|
| | No. of Passengers. | Coaching Receipts. | | | Weight carried. | | Receipts. | | | | | Coaching. | Merchandise. | Total. |
| For 19th August 1882. | | | | | | | | | | | | | | |
| Total Traffic for the week | 4,853 | Rs. 2,892 | A. P. 14 | Mds. 9,237 | S. 10 | Rs. 1,490 | A. P. 9 | Rs. 1 | Rs. 4,384 | A. P. 7 | 731 | 1,075 | 1,806 | |
| Or per mile of Railway | 56 | 33 | 10 | 107 | 16 | 17 | 5 | 4 | 2 | 50 | 15 | 9 | ... | |
| For previous 6½ weeks of half-year | 45,593 | 23,003 | 2 | 76,573 | 30 | 9,548 | 13 | 6 | 109 | 2 | 32,661 | 1 | 7,619 | 12,355 |
| Total for 7½ weeks | 50,446 | 25,895 | 4 | 85,816 | ... | 11,039 | 6 | 6 | 110 | 2 | 37,045 | 8 | 8,350 | 14,161 |
| Comparison. | | | | | | | | | | | | | | |
| On 58 miles open. | | | | | | | | | | | | | | |
| Total for corresponding week of previous year | 3,422 | 1,737 | 7 | 5,397 | 20 | 477 | 15 | ... | 1 | 4 | 2,215 | 8 | 512 | 1,732 |
| Per mile of Railway, corresponding week of previous year | 59 | 29 | 15 | 93 | 2 | 8 | 3 | 10 | ... | 38 | 2 | ... | ... | ... |
| Total to corresponding date of previous year | 22,034 | 11,925 | 15 | 35,532 | 18 | 2,235 | 8 | 1 | 12 | 9 | 14,174 | ... | 4,640 | 9,820 |
| For 26th August 1882. | | | | | | | | | | | | | | |
| Total Traffic for the week | 5,577½ | 3,291 | 2 | 10,440 | 30 | 1,550 | 0 | 0 | 11 | 4 | 4,852 | 6 | 731 | 1,806 |
| Or per mile of Railway | 65 | 38 | 4 | 121 | 16 | 18 | 0 | 4 | 0 | 2 | 56 | 6 | ... | ... |
| For previous 7½ weeks of half-year | 50,446 | 25,896 | 0 | 85,816 | 0 | 11,039 | 6 | 6 | 110 | 2 | 37,045 | 8 | 8,350 | 14,161 |
| Total for 8½ weeks | 56,023½ | 29,187 | 3 | 96,256 | 30 | 12,589 | 6 | 6 | 121 | 6 | 41,897 | 15 | 9,081 | 15,967 |
| Comparison. | | | | | | | | | | | | | | |
| On 58 miles open. | | | | | | | | | | | | | | |
| Total for corresponding week of previous year | 3,119½ | 1,731 | 12 | 6,440 | 0 | 557 | 13 | 6 | 0 | 1 | 2,289 | 11 | 634 | 1,566 |
| Per mile of Railway, corresponding week of previous year | 54 | 29 | 13 | 111 | 0 | 9 | 9 | 10 | ... | 39 | 7 | ... | ... | ... |
| Total to corresponding date of previous year | 24,708 | 13,658 | 8 | 41,052 | 0 | 2,781 | 14 | 11 | 12 | 10 | 5,183 | 2 | 5,183 | 11,162 |

*1st September 1882.*A. R. BECHER,
Examiner of Accounts, M. S. R.

EDUCATIONAL DEPARTMENT.

NOTIFICATIONS.

MIDDLE SCHOOL EXAMINATION.

The 3rd August 1882.

Candidates from Mysore and Coorg are informed that, in accordance with Government Notification, dated Ootacamund, 29th June 1881, the Middle School Examination will be held on the 1st December next and following days at the following places:—

Bangalore.
Mysore.Shimoga.
Hassan.

Mercara.

2. Candidates are required to send in their applications for examination on *printed forms*, which may be obtained on application to the undersigned. The forms to be used are *four* in number, and marked respectively A, B, C, and D.

(a) Male "Pupils" of the Upper Fourth Class of a Government School (or of a corresponding class in an Aided or Private School), are required to make their applications on Form A only.

(b) Female "Pupils" on Form B only.

(c) All other Candidates (Males) on Form C only, and

(d) All other Candidates (Females) on Form D only.

3. The fee in the case of all School Pupils of the Upper Fourth Class of a Government School or of a corresponding class in an Aided or *recognized* Private School is for boys Rupees Three, for *all* female Candidates Rupees Two, and in the case of all other persons Rupees Eight. The fee must be paid into a Government Treasury or the Bank of Madras. In the latter case the duplicate receipt must be attached to the Application. Fees will not be returned, nor will they be retained for a subsequent Examination.

4. Each Candidate for this examination must (under the orders of Government) submit a certificate showing that he or she has been vaccinated. This Certificate must be attached to the Candidate's application.

5. All applications should be sent direct to Madras, post-paid, superscribed and addressed as follows :—

[*Application for admission to the Middle School Examination.*]

To

The Secretary to the Commissioner
for the U. C. S. Examinations,
MADRAS.

And they should be despatched so as to reach the Commissioner's Office *not later than the 15th September next*, after which no application will be received. Candidates anxious to assure themselves that their applications have been received should enclose an *addressed post-card* in their respective applications. Such post cards will be initialled simply and returned through the post to the addressee. No other form of acknowledgment except that required by the Postal Rules regarding registered letters can possibly be given.

6. No Candidate will be admitted to the above examinations at any other place than that named in his or her application, and no Candidate will be allowed to name more than one place.

SPECIAL TEST EXAMINATIONS.

The 29th August 1882.

Candidates who passed the Test prescribed for Pleaders in District Munsiffs' Courts at the Special Test Examinations, held in May last, and whose names appear in the classified list published in the Supplement to the *Fort St. George Gazette* of the 25th July last, will be furnished with certificates on applying, on or after the 20th instant, to the Collectors of the Districts in which they were examined. Those examined in Travancore, Bangalore, and Secunderabad should apply to the Resident of Travancore, the Director of Public Instruction, Bangalore, and the Executive Commissariat Officer, Secunderabad, respectively.

2. In applying for certificates each candidate should state the office he holds.

L. RICE,
Director of Public Instruction.